CERTIFICATE OF LAND

File No. Jamin/ws/ 02 /2025

Date:01/01/2025

	Certified that the land measuring 3-21-87 square me	eters is owned by the Government Gujrat
(EMRS Pur	niyawant) by way of [In case of allotmer	nt of land, if it is not perpetual, periodicity of \cdot
allotment	to be mentioned from To).	
	It is further certified that owner of the land has	leased the said land to
(Name of	the School/Society/Trust/Company under Section 8 of	companies Act, 2013) fully described in the
schedule n	nentioned hereinafter with the following details for a per	iod of <u></u> Years from <u></u>
to		
SL	Particulars	Details
	1 / \//\	Survey No. 328 (Old Survey No.237,223)

SL	Particulars	Details
1.	No.(s)/Khatauni No.(s)	Khata No.402
2.	Name of street village, Sub Division, District and State	Patel Faliya, At.Po:- Puniyawant, Ta. Dist:- Chhotaudepur

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that ERMS Puniyawant, Ta. Dist:- Chhotaudepur (Name of the School with name of street, village, subdivision and district) run by name of ERMS Puniyawant (Society/Trust/ Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 3-21-87 (area of land in square meters) situated in Survey No.328 (Old Survey No.237,223) Khata No.402 Plot No. (s)/Survey No (5)/ Khasra No. [s)] at Patel Faliya, At. Po:-Puniyawant, Ta. Dist:- Chhotaudepur (name of street/village, sub division, district and state) and bounded as follows:

North: Survey No.340, Koli Shantibhai Dholiyabhai's Land

East: Survey No.345, G.L.R.S

West: Survey No.329, Community Garden

South: Survey No.326, Government Land

Samlatora, es Chinota Uden

(Stamp and Signature of the land authority)

(RAJUSINH I.CHAUHAN)

TEHSILDAR CHHOTAUDEPUR

(TA.DIST.CHHOTAUDEPUR)

The filled up certificate should be sither in Hindi or English, if it is issued in vemacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.